

DEALER  
ORDER FORM



TICKET ORDER  
DEADLINE  
NOVEMBER 20

TUESDAY, DECEMBER 1, 2009

## 2009 ANNUAL MEETING & PREVIEW NIGHT GALA

Fax back your order today: (617) 451-9309 (PLEASE PRINT CLEARLY)

### MSADA ANNUAL MEETING (NOON TO 6PM)

#### FOR MSADA MEMBER DEALERS:

YES, I WANT TO ATTEND THE ANNUAL MEETING  
(RESERVATIONS REQUIRED.)

#PEOPLE ATTENDING @ ~~\$50~~ FREE: \_\_\_\_\_

INCLUDES 2 FREE PREVIEW NIGHT TICKETS PER ATTENDEE!!

(MUST PICK UP FREE TIX AT ANNUAL MEETING CHECK-IN)

#ATTENDING PREVIEW NIGHT @NO CHARGE: \_\_\_\_\_

#### FOR NON-MEMBER DEALERS:

YES, I WANT TO ATTEND THE ANNUAL MEETING  
(RESERVATIONS REQUIRED.)

#PEOPLE ATTENDING @ \$50: \_\_\_\_\_

TOTAL: \$ \_\_\_\_\_

#### EVERYONE PLEASE PROVIDE THE INFORMATION BELOW:

#PEOPLE ATTENDING LUNCHEON (NOON - 1PM) \_\_\_\_\_

MAIN CONTACT NAME: \_\_\_\_\_

NAMES OF ATTENDEES: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

### NEW ENGLAND INTERNATIONAL AUTO SHOW PREVIEW NIGHT GALA (6PM TO 9PM)

#### FOR MSADA MEMBER DEALERS:

YES, I WANT TO ATTEND PREVIEW NIGHT ONLY  
(OR NEED EXTRA TICKETS FOR PEOPLE NOT ATTENDING THE  
ANNUAL MEETING):

#PEOPLE ATTENDING@~~\$50~~ EACH: \_\_\_\_\_

TOTAL:\$ \_\_\_\_\_

(\$125/PERSON AT THE DOOR)

#### FOR NON-MEMBER DEALERS:

YES, I WANT TO ATTEND THE PREVIEW NIGHT GALA :

#PEOPLE ATTENDING@~~\$100~~ EACH: \_\_\_\_\_

TOTAL:\$ \_\_\_\_\_

(\$125/PERSON AT THE DOOR)

#### EVERYONE PLEASE PROVIDE THE INFORMATION BELOW:

MAIN CONTACT NAME: \_\_\_\_\_

NAMES OF ATTENDEES: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Questions? Call (617) 451-1051

NAME: \_\_\_\_\_

BUSINESS: \_\_\_\_\_

ADDRESS (to send tickets): \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: ( ) \_\_\_\_\_ E-MAIL OR FAX: \_\_\_\_\_

Payment Info Please charge my credit card

Visa  Mastercard  American Express

NAME ON CARD: \_\_\_\_\_

CARD NUMBER: \_\_\_\_\_

EXPIRATION DATE: \_\_\_\_\_

TOTAL AMOUNT TO BE CHARGED TO CARD: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

#### PLEASE NOTE:

We will mail tickets for orders received by NOV 20.

Orders received from NOV 21 - NOV. 30  
will be held at "will call" under the name  
that appears on this form.

**SORRY, DUE TO OPEN BARS, NO ONE  
UNDER 21 CAN BE ADMITTED.**

PREVIEW NIGHT TICKET SALES DIRECTLY BENEFIT THE MSADCF AUTOMOBILE TECHNICIAN SCHOLARSHIP PROGRAM.  
All purchases are final.